

**NEBRASKA FCCLA SCHOLARSHIP APPLICATION  
FOR: NON-Family and Consumer Sciences Education MAJOR**

**\*\*Must Be Received By February 1\*\***

**Part I--Personal Information**

1. Name: \_\_\_\_\_ Chapter: \_\_\_\_\_  
(Last) (First) (Middle Initial)
2. Home Address: \_\_\_\_\_  
(Street, City) (Zip Code)
3. Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Phone No. (\_\_\_\_\_) \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_
5. Name of Parents/Guardians: \_\_\_\_\_
6. Number of years (including 1/2 years) of Family and Consumer Sciences instruction completed: \_\_\_\_\_  
Total number of courses offered: \_\_\_\_\_
7. Number of years of active membership in FCCLA: \_\_\_\_\_  
Grade Level FCCLA membership was first available: \_\_\_\_\_
8. District or State level office currently holding or held (including State Peer Education team):  
\_\_\_\_\_  
(Office) (Year)
9. State conference STAR event will/has participated in:  
\_\_\_\_\_  
(Event) (Year)

**Part II--Academic Information (to be completed by school counselor)**

1. Graduating Class Size: \_\_\_\_\_ Your Class Rank: \_\_\_\_\_
2. Scholastic Average by Percent: \_\_\_\_\_  
(Must have an 85% accumulated average or 3.4 on 4.0 scale)
3. Test Scores  
ACT Score -- Composite: \_\_\_\_\_  
SAT Scores -- Verbal: \_\_\_\_\_ Math: \_\_\_\_\_  
OTHER: \_\_\_\_\_  
(describe/include score)

**Part III--Future Plans**

1. Which accredited 2- to 4-year college/university do you plan to attend?  
\_\_\_\_\_
2. Area of study: \_\_\_\_\_ Length of Program: \_\_\_\_\_  
(2 years, etc.)
3. What is your career goal?  
\_\_\_\_\_  
\_\_\_\_\_
4. Explain how your study/career goal relates to the FCCLA mission and purposes.

**Part IV--Leadership and Involvement**

1. List of major leadership positions/responsibilities you have assumed in FCCLA at the local level (list in order of importance):
  
  
  
  
  
  
  
  
  
  
2. Explain how you have exhibited leadership in FCCLA programs beyond the local level. Be specific and describe your responses in order of importance.

3. List (in order of importance) other school and community activities in which you have been active.

4. Cite two examples of how others have benefited significantly from your FCCLA leadership and involvement.

A.

B.

**Be sure to check that all of the following items are enclosed or completed. Failure to provide all of these items will result in a disqualification. Recommendations are to include specific leadership qualities of the applicant.**

- \_\_\_\_\_ a. Recommendation of FCCLA adviser.
- \_\_\_\_\_ b. Recommendation of a school administrator.
- \_\_\_\_\_ c. Recommendation of a local chapter officer.
- \_\_\_\_\_ d. A transcript of high school grades.
- \_\_\_\_\_ e. Yes, my chapter has contributed this year's quota to the State Program Support Fund.  
It was submitted on \_\_\_\_\_.  
(date)

